

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02633-BAH**

DEMOCRACY FORWARD FOUNDATION v. U.S.
DEPARTMENT OF JUSTICE et al
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 09/03/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**DEMOCRACY FORWARD
FOUNDATION**

represented by **Aman Tewari George**
DEMOCRACY FORWARD
FOUNDATION
1333 H Street, NW
Suite 1100
Washington, DC 20005
(202) 701-1783
Email: ageorge@democracyforward.org
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by **Damon William Taaffe**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2544
Fax: (202) 252-2599
Email: damon.taaffe@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**

represented by **Damon William Taaffe**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
EDUCATION**

represented by **Damon William Taaffe**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **Damon William Taaffe**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
09/03/2019	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR (Filing fee \$ 400 receipt number

		0090-6353658) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons, # <u>7</u> Summons, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit, # <u>13</u> Exhibit)(George, Aman) (Entered: 09/03/2019)
09/03/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by DEMOCRACY FORWARD FOUNDATION (George, Aman) (Entered: 09/03/2019)
09/05/2019		Case Assigned to Chief Judge Beryl A. Howell. (zrdj) (Entered: 09/05/2019)
09/05/2019	<u>3</u>	SUMMONS (6) Issued Electronically as to U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zrdj) (Entered: 09/05/2019)
09/05/2019	<u>4</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on September 5, 2019. (lcbah4) (Entered: 09/05/2019)
09/16/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/9/2019. (Answer due for ALL FEDERAL DEFENDANTS by 10/9/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF EDUCATION served on 9/9/2019; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 9/9/2019; U.S. DEPARTMENT OF JUSTICE served on 9/9/2019; U.S. DEPARTMENT OF THE INTERIOR served on 9/9/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/9/2019. (Attachments: # <u>1</u> Declaration)(George, Aman) (Entered: 09/16/2019)
09/19/2019	<u>6</u>	NOTICE of Appearance by Damon William Taaffe on behalf of U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR (Taaffe, Damon) (Entered: 09/19/2019)
10/09/2019	<u>7</u>	ANSWER to Complaint by U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR.(Taaffe, Damon) (Entered: 10/09/2019)
10/23/2019	<u>8</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR. (Taaffe, Damon) (Entered: 10/23/2019)
10/24/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>8</u> Joint Status Report, the parties to submit, by November 26, 2019, a further joint status report advising the court of (1) the status of the defendants' searches, including an estimate of when those searches will be completed; and (2) the parties' proposed schedule for the filing of any dispositive motions, if appropriate. Signed by Chief Judge Beryl A. Howell on October 24, 2019. (lcbah4) (Entered: 10/24/2019)
10/25/2019		Set/Reset Deadlines: Joint Status Report due by 11/26/2019. (tg) (Entered: 10/25/2019)
11/26/2019	<u>9</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR. (Taaffe, Damon) (Entered: 11/26/2019)